GEORGETOWN PRESBYTERIAN CHURCH

Friday, March 29, 2024, 7 p.m.

Good Friday

PRELUDE

Reflection on 'Were You There?"

C. Phillips

CALL to WORSHIP

From The Book of Common

Worship

Leader: Behold the cross on which was hung the salvation

of the whole world.

People: Come, let us worship.

Leader: Behold the cross on which was hung the salvation of

the whole world.

People: Come, let us worship.

Leader: Behold the cross on which was hung the salvation

of the whole world.

People: Come, let us worship.

HYMN 221

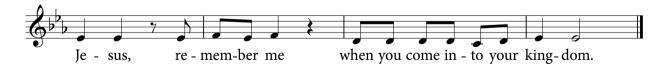
O Sacred Head, Now Wounded

Passion Chorale

OPENING PRAYER

THE SERVICE of SHADOWS

THE SHADOW of BETRAYAL Luke 22:1-6 pg. 88 Agnus Dei Hans Leo Hassler (1564-1612) RESPONSE THE SHADOW of the AGONY Matthew 26:36-44 pg. 31 of the SPIRIT PRAYERS of the PEOPLE THE SHADOW of ARREST Mark 14:43-49 pg. 53 Philip W.J. Stopford (b. 1977) RESPONSE Drop, Drop, Slow Tears THE SHADOW of DESERTION Mark 14:50, 66-72 pg. 53 Remember Me HYMN 227 Jesus, Remember Me Je - sus, re - mem-ber me when you come in - to your king - dom.



THE SHADOW of ACCUSATION

Matthew 27:11-18, 21-23

pg. 32

RESPONSE When In the Hour of Utmost Need

Johann Sebastian Bach (1685-1750) **HYMN 228**

Were You There

Were You There

Vs. 1: Soloist, Vs. 2: Choir alone, Vs. 3-5: Congregation joins in singing

THE SHADOW of DEATH

THE SHADOW of BURIAL

John 19:16b-19, 25b-30

pg. 118

MEDITATION

Rev. Jessica Tate

Carol of the Hill

John 19:38-42

pg. 118

ANTHEM

Stephen Paulus (1949-2014) During the singing of the anthem, the congregation is invited to come forward

to extinguish a candle on the cross located in front of the chancel.

CHRIST CANDLE EXTINGUISHED

Silence is kept

STREPITUS

The thunder signifies the confusion and terror which accompanies the death of Christ and his burial.

RINGING of the CHURCH BELL

Our bell tolls 33 times, representing the age of Christ at his death, according to tradition.

CHRIST CANDLE RESTORED

DISMISSAL

About Today's Service

Tenebrae Worship: The service of Tenebrae, meaning "darkness" or "shadows," has been practiced by the church since medieval times. Once a service for the monastic community, Tenebrae later became an important part of the worship of the medieval common folk during Holy Week. Today we join Christians of many generations throughout the world in using the liturgy of Tenebrae.

Tenebrae is a prolonged meditation on Christ's suffering. Readings trace the story of Christ's passion, music portrays his pathos, and the power of silence and darkness suggests the drama of this momentous day. We ponder the depth of Christ's suffering through mounting darkness; through the return of the small but persistent flame of the Christ candle at the conclusion of the service, we anticipate the joy of ultimate victory.

Liturgists: Rev. Meghan Brown, Rev. Jessica Tate, Tracy Davis, and Stokley Voltmer

Easter Sunday 9:00am — Worship 10:00am — Brunch Bunch Fellowship and light refreshments 11:00am — Worship Both Easter services will take place in the sanctuary



The Georgetown Presbyterian Church has been a steadfast presence in our nation's capital since 1780, ministering to generations of Washingtonians, serving our city, united in Christ.

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